

# Order From Chaos

## The History of Mathematics, Part 6

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# Outline

Paradoxes

Plato and Aristotle

Axiomatics

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# Oneness

Is the universe one, or made of independent entities?

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# Oneness

Is the universe one, or made of independent entities?

*Parmenides* (c.500 BC-450 BC) developed these answers:

- ▶ *Monism* claims that the diversity of objects are a single external reality
- ▶ This reality is *Being*
- ▶ “All is One”
- ▶ “Non-Being” is impossible

This is the “One vs. Many” argument.

Parmenides’ student, Zeno, argued for the One by trying to contradict the Many.

# Zeno

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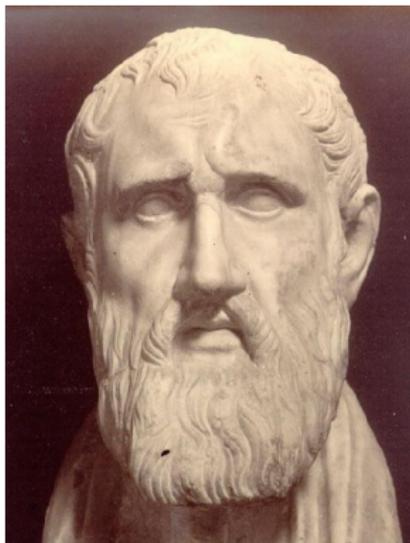
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*Zeno of Elea*

490 BC-430 BC

*“If being is many, it must be both like and unlike, and this is impossible, for neither can the like be unlike, nor the unlike like.”*

# Zeno's Paradoxes

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- ▶ Zeno believed that reality is unchanging and sense impressions merely illusions.
- ▶ Showed that current ideas on motion required careful criticism to avoid logical paradoxes.
- ▶ Zeno's Plan: Support the One by showing that the Many would lead to inconsistencies.

# Zeno's Paradoxes

- ▶ Zeno believed that reality is unchanging and sense impressions merely illusions.
- ▶ Showed that current ideas on motion required careful criticism to avoid logical paradoxes.
- ▶ Zeno's Plan: Support the One by showing that the Many would lead to inconsistencies.
  - ▶ If there are many things then how many are they?
  - ▶ How big are they?
  - ▶ Do they make a noise?
  - ▶ Where are they?
  - ▶ How can they move?

# Zeno's Paradoxes

By taking his opponents' premises and reducing them to absurdity, Zeno developed four paradoxes which must be resolved in any coherent theory. The premises are:

**Premise 1** Space and time are infinitely divisible.

**Premise 2** Space and time are made up of indivisible atoms.

# Zeno's Paradoxes: The Dichotomy

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Dichotomy: motion is impossible, because before an object can travel any given distance, it must first travel half the distance; but before it does this it must first travel half of this, and so on.

# Zeno's Paradoxes: Achilles

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Achilles: Achilles is racing a tortoise, who starts ahead. Before Achilles can pass the tortoise, he must first reach the point  $P_1$  where the tortoise started. Say he does this when the tortoise is at  $P_2$ . Before Achilles passes the tortoise, he must first reach  $P_2$ , and so on.

# Zeno's Paradoxes: The Arrow

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The Arrow: Motion is impossible, because at any atomic instant, the arrow is at rest in space; if not, space would be infinitely divisible. At the next instant, it is somewhere else at rest. So it is always at rest.

# Zeno's Paradoxes: The Stadium

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The Stadium: Two chariots A and B race round the stadium at the same speed but in opposite directions. A third chariot G is at rest. Suppose at some atomic instant, B racing left passes a unit length of G. Then in the same time, A and B pass two unit lengths of each other. But then they pass one unit in half the time, which is indivisible.

Zeno's responses in more detail.

# Zeno's Paradoxes

## Implications:

- ▶ Distinction between actual and potential infinity
- ▶ Distinction between number and magnitude
- ▶ What is the continuous? The discrete?
- ▶ How do we model time and motion?
- ▶ How many points are on a line segment?
- ▶ How many fractions are there between 0 and 1?
- ▶ How do we measure the perimeter of an island?



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# Plato

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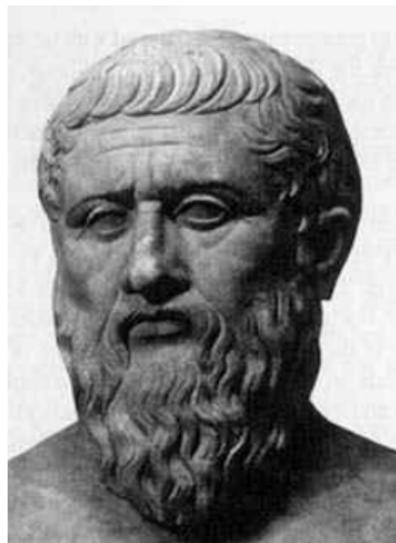
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*Plato*

427 BC-347 BC

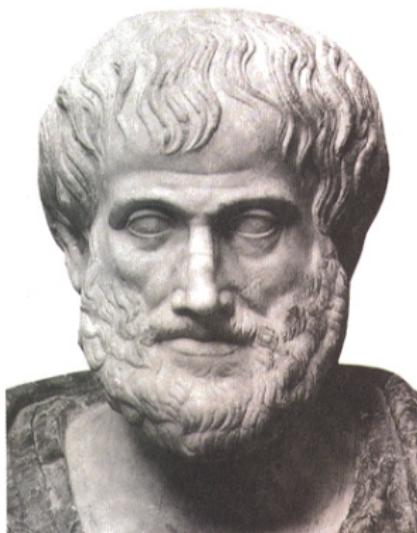
*“He is unworthy of the name of man who is ignorant of the fact that the diagonal of a square is incommensurable with its side.”*

Important for three reasons

1. Philosopher, not primarily a mathematician, but greatly advanced mathematics (geometry in particular)
2. His works are the best source of info on mathematics during this time
3. Arguably the greatest influence on thought and culture

- ▶ Founded a school in Athens in 387 BC in a part of Athens called *Academy*
- ▶ Above the entrance: “Let no one ignorant of geometry enter here”
- ▶ Wrote books, taught and lectured hundreds of students
- ▶ In 367 BC a 17-year old came to Academy...

# Aristotle



*Aristotle*

384 BC-322 BC

*"I count him braver who overcomes his desires than him who conquers his enemies, for the hardest victory is over self."*

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# Aristotle

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- ▶ Wrote extensively, and disagreed with Plato on many topics
- ▶ Became teacher/tutor to Prince Alexander of Macedon
- ▶ Alexander supported Aristotle's new school in Athens, the Lyceum
- ▶ Through Alexander's conquests, spread Aristotle's ideas east and brought back ideas from other cultures

# Aristotle

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- ▶ Codified logical thought into syllogisms, including
  - ▶ Postulates (truths particular to that science)
  - ▶ Axioms (truths common to all)
- ▶ Statements cannot be both true and false

- ▶ Codified logical thought into syllogisms, including
  - ▶ Postulates (truths particular to that science)
  - ▶ Axioms (truths common to all)
- ▶ Statements cannot be both true and false
- ▶ To define a thing means to establish its existence
- ▶ Quantity consists of two categories:
  - ▶ Number is discrete
  - ▶ Magnitude is continuous

- ▶ Wanted to refute Zeno, but failed to convincingly prove properties of infinite sets. Result:
  - ▶ Rejected the *actual* infinity; accepted only *potential* infinity
  - ▶ For instance, any line can be doubled; given any set of points, another can always be found
- ▶ Aristotle's influence changed the Greek definition of the word *mathematikos*:
  - ▶ from “that which can be known” or “any kind of study or learning”
  - ▶ to a particular kind of high-quality knowledge; the most important knowledge
- ▶ Aristotle's views on science persisted for 2000 years

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# Logical Discourse

Logical Discourse: a sequence of statements obtained by deductive reasoning from an accepted set of initial statements

- ▶ Define terms of the discourse
- ▶ Set down primary statements whose truths are accepted
- ▶ All other terms defined by previous terms
- ▶ All other statements logically deduced from previously accepted statements

# Example of a Discourse

## Definitions

**Person** any man, woman, child in the collection  $S$

**Club** any nonempty subset of  $S$

**Conjugate clubs** two clubs having no members in common

## Postulates

**P1** Every person of  $S$  is a member of at least one club

**P2** For every pair of persons of  $S$  there is exactly one club to which both belong

**P3** For every club there is exactly one conjugate club

# Example of a Discourse

## Theorem (T1)

*Every person of  $S$  is a member of at least two clubs.*

### Proof.

Suppose  $a$  is a member of  $S$ . By P1 there is a club  $A$  to which  $a$  belongs. By P3 there exists a club  $B$  conjugate to  $A$ . Since  $B$  is nonempty, it has at least one member,  $b$ , and  $b \neq a$ . By P2 there exists a club  $C$  containing  $a$  and  $b$ . Since  $A$  and  $B$  are conjugates,  $b$  is not in  $A$ , implying  $A \neq C$ . Thus  $a$  belongs to two clubs,  $A$  and  $C$ . □

# Example of a Discourse

## Theorem (T2)

*Every club contains at least two members.*

### Proof.

Let  $A$  be a club. Since  $A$  is nonempty, it has at least one member  $a$ . Suppose  $a$  is the only member of  $A$ . By T1, there is a club  $B$  different from  $A$  and containing  $a$ . Noe  $B$  must contain a second member, for otherwise  $A$  and  $B$  would not be distinct. By P3, there is a club  $C$  such that  $B$  is conjugate to  $C$ . Thus  $A$  is also conjugate to  $C$ . But this contradicts P3. Hence, there must be two members of  $A$ . □

# Example of a Discourse

## Theorem (T3)

*S contains at least four persons.*

### Proof.

In the proof of T1, we established the existence in  $S$  of at least two different persons  $a$  and  $b$ . By P2, there is a club  $A$  to which  $a$  and  $b$  both belong. By P3 there is a club  $B$  conjugate to  $A$ . But by T2,  $B$  must contain at least two members,  $c$  and  $d$ . Since  $A$  and  $B$  are conjugate,  $a$ ,  $b$ ,  $c$ , and  $d$  must be distinct. □

# Why is This Important?

- ▶ Before Plato, a proof was more like *corroboration* of what seemed likely
- ▶ After Aristotle, a statement is true only because there is proof (i.e., that two segments are incommensurable does not “seem” likely; it requires proof)
- ▶ A proof is the discovery of a truth

# Why is This Important?

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- ▶ Discover the unknown from the known
- ▶ Ancient Greeks thought this was the only way to learn
- ▶ Much of Greek thought was organized in this manner: mathematics, medicine, law, science, etc

# Evolutionary Vs. Revolutionary

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**Evolutionary** Deductive process gradually developed over time (Pythagoras)

**Revolutionary** Deductive process was created in response to some crucial circumstance (Eudoxus)

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- ▶ Last-Minute Problems, #3 – due February 22
- ▶ The Platonic Solids  
*Math Through the Ages*, Sketch 15

Next: The Mathematician's Bible